



Application for Membership

Patron: The Lord Clitheroe

Your Details:

First name

Surname

Address

Postcode

Contact Number

Email

Date of Birth

Gender

Are you disabled in anyway?

*

Male

Female

Yes

No

Signature

On signing this form you agree to comply with the Assheton Bowmen Code of Conduct

Date

***If member is a junior, please sign to confirm parental permission for club to administer any necessary first aid**

Payment Details:

Membership type (Please select all applicable to you)

Senior

Junior

18-24

Disabled

Associate

Social

Fee

Paid By

BACS

Cheque

Cash

BACS Details

Sort Code: 01-06-08

Account: 21480117

Reference: "MEM" + *your name*

Please advise on date of BACS transfer

Data Protection:

When you become a member of, or renew your membership, with Assheton Bowmen your data will be recorded on Golden Records Online as part of our membership administration and to provide you with access to your personal shooting records and the club records.

In addition, you will automatically be registered as a member of Archery GB and the relevant County and Region. We will provide Archery GB with your personal data which they will use to enable access to an online portal for you (agb.sport80.com) which, amongst other things, allows you to set and amend your privacy settings. If you have any questions about the continuing privacy of your data when it is shared with Archery GB, please contact gdpr@archerygb.org. Would you like to continue to hear from Archery GB about our latest news including our quarterly magazine, ways in which you can support AGB and membership benefits available? If so, please tick below to let us know how you would like to hear from them:

Archery GB Communications

Archery UK Magazine

Ezines

You can unsubscribe or change your AGB preferences at agb.sport80.com.

Details of Golden Records Online privacy policy can be found at: [Privacy Policy \(archery-records.net\)](http://Privacy Policy (archery-records.net))

Please this form to memberships@asshetonbowmen.com
or and place in the **Secretary wooden post box** on the shooting range at the club.

Official Coach use only

Assessed by:

Date: